

Print in block letters or type and return with images and a check or money order for the nonrefundable entry fee of \$15.00. Include a self-addressed, stamped envelope with adequate postage for slide/CD return. Mail to Johnson-Humrickhouse Museum, 300 N. Whitewoman Street, Coshocton, OH 43812. **Postmarked by July 31, 2007.**

Name \_\_\_\_\_ E-mail \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

**Mark each slide with your name, title of work, & entry number (#1, #2, #3). Indicate "top" of slide. OR Identify each CD image with title of work and entry number.**

**Entry #1:** Title \_\_\_\_\_ Dimensions\* \_\_\_\_\_

Check one: Digitally Enhanced \_\_\_\_\_ Film/not digitally enhanced digital \_\_\_\_\_

Entering in Youth category? Y \_\_\_ N \_\_\_ Sale price\*\* \_\_\_\_\_ Not for Sale\*\*\* \_\_\_\_\_

**Entry #1:** Title \_\_\_\_\_ Dimensions\* \_\_\_\_\_

Check one: Digitally Enhanced \_\_\_\_\_ Film/not digitally enhanced digital \_\_\_\_\_

Entering in Youth category? Y \_\_\_ N \_\_\_ Sale price\*\* \_\_\_\_\_ Not for Sale\*\*\* \_\_\_\_\_

**Entry #1:** Title \_\_\_\_\_ Dimensions\* \_\_\_\_\_

Check one: Digitally Enhanced \_\_\_\_\_ Film/not digitally enhanced digital \_\_\_\_\_

Entering in Youth category? Y \_\_\_ N \_\_\_ Sale price\*\* \_\_\_\_\_ Not for Sale\*\*\* \_\_\_\_\_

\*Dimensions (H" x W") \*\*Include 25% commission

\*\*\*Value for insurance

**Slide Format:**

You may submit six entries either by CD or slides (1 per entry). Mark each slide with your name, title of the work, and entry number (#1, #2, #3) and indicate "top" of slide as top of image. Each slide must be mounted in the standardized carousel compatible 2" x 2" plastic or paper mounts (no glass). Slides/CD of unaccepted work will be returned if a self-addressed stamped envelope is supplied. CD images should be labeled with title of work and entry number.

**Shipping:**

Artists are responsible for the transport of their pieces to and from the Museum. The Museum can package the returned work, but shipping costs will be the artist's responsibility. Shipped items should be packed in reusable cartons or crates that are convenient to repack.

**Return of Work:**

All work that was hand delivered may be picked up during this time period:

Oct. 27 & 28: 12:30 P.M. to 4:30 P.M.

Oct. 29—Nov. 2: 10:00 A.M. to 4:30 P.M.

All other artwork will be shipped using UPS. Shipping fees must be received by Oct. 21st. Make checks payable to the Johnson-Humrickhouse Museum.

**Liability**

All entries will be insured during the exhibition.

**Notification:**

Entrants will be notified of acceptance by Aug. 6, 2007.

**Deadline: July 31, 2007 Postmark**

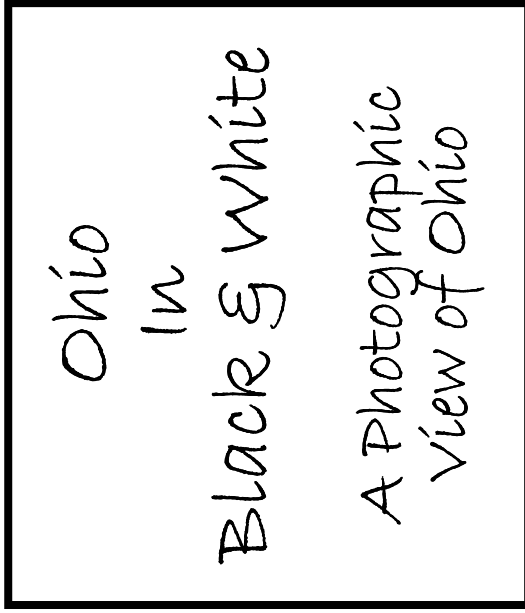
**Ohio in Black and White** is a juried, black and white photography show to be exhibited Aug. 25 - Oct. 21 at the Johnson-Humrickhouse Museum, located in Roscoe Village, Coshocton. Subject matter must relate to Ohio in a broad sense—its people, places or society. Both film and digital photography are admissible. The show will include a youth (under 18) category. Artwork will be judged and prize money awarded in three categories: Film/Digital not enhanced\*, Digital enhanced and Youth.

**Specifications:**

- ◊ Entrants may submit up to six works. Nonrefundable entry fee is \$15.00. Jury review is by slide or CD. Artwork must be available August 15—November 2, be ready to hang and not exceed 42 in. in height or width.
- ◊ JHM takes a 25% commission on the sale of all artwork. Please price your art to include this.
- ◊ Submission to this exhibition constitutes acceptance of stated conditions and includes permission to photograph accepted work for publicity and educational purposes.
- ◊ JHM reserves the right to reject, upon arrival, any piece because of unacceptable craftsmanship, quality or subject matter not discernable in submitted image. Artist is responsible for the shipping cost of returned work.

**\*Digital not enhanced defined as not digitally changed with the exception of brightening/darkening and cropping.**

*Prospectus*



*On exhibit*

August 25—October 21, 2007

Johnson-Humrickhouse Museum

300 N. Whitewoman Street

Coshocton, OH 43812

740-622-8710

[jhmuseum@sbcglobal.net](mailto:jhmuseum@sbcglobal.net)

Prospectus may also be downloaded from

JHM's website:

<http://www.jhmuseum.org/prospectus.pdf>

For more information call 740-622-8710

or e-mail at [jhmuseum@sbcglobal.net](mailto:jhmuseum@sbcglobal.net).



The Ohio Arts Council helped fund this program with state tax dollars to encourage economic growth, educational excellence and cultural enrichment for all Ohioans.

Johnson-Humrickhouse Museum  
300 N. Whitewoman Street  
Coshocton, OH 43812